

NORTHUMBERLAND

Northumberland County Council

Your Ref:
Our Ref:
Enquiries to: Sean Nicholson
Direct Line: (01670) 622605
E-mail: sean.nicholson@northumberland.gov.uk

Date: 21 December 2017

Dear Sir or Madam,

Your attendance is requested at a meeting of the **CORPORATE SERVICES AND ECONOMIC GROWTH OVERVIEW AND SCRUTINY COMMITTEE** to be held in **Committee Room 2, County Hall, Morpeth** on **MONDAY, 8 JANUARY 2018** at **10.00 a.m.**

Yours faithfully,



Daljit Lally
Chief Executive

To members of the Corporate Services and Economic Growth OSC comprising:

Councillors D. Bawn, J. Beynon, G. Castle, L. Grimshaw, D. Ledger, K. Parry, M. Robinson, G. Roughead, M. Swinburn and T. Wilson.



Daljit Lally, Chief Executive
County Hall, Morpeth, Northumberland, NE61 2EF
(T) 0345 600 6400 (F) 01670 626303 (W) www.northumberland.gov.uk



AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

1. MEMBERSHIP

To report that Councillor John Beynon has been appointed to the Committee to replace Councillor Jeff Watson.

2. APOLOGIES FOR ABSENCE

3. MINUTES

The minutes of the following meetings of the Corporate Services and Economic Growth OSC, as circulated, to be confirmed as a true record and signed by the Chairman:

- (a) 23 November 2017, and
- (b) 4 December 2017.

4. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

N.B. Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

5. SCRUTINY OF CABINET REPORTS

The following reports will be considered by the Cabinet on 9 January 2018. The Committee are asked to comment on the proposals contained in the reports. Those comments will be presented to the Cabinet by the Chairman.

(1) Gilsland Station

The Cabinet Member requested to attend for this item is Councillor Richard Wearmouth - Economic Development

The purpose of the report is to provide Cabinet with an overview of progress to date in relation to the proposed reopening of Gilsland Station and seek member resolution as to the future support for this project. (Report enclosed as Appendix A).

(2) Proposal on Shared Services

The Cabinet Member requested to attend for this item is Councillor Nick Oliver - Corporate Services and Cabinet Secretary

The purpose of this report is to seek approval to establish a shared service with Newcastle City Council for a range of transactional financial services which are currently provided by both councils. (Report enclosed as Appendix B).

6. CABINET REPORTS PREVIOUSLY CONSIDERED BY THE COMMITTEE

To advise members of Cabinet decisions regarding issues previously commented on and been subject of report by this Committee. (Circulated for information only as Appendix C).

7. REPORT OF THE SCRUTINY CO-ORDINATOR

Corporate Services and Economic Growth Overview and Scrutiny Committee Work Programme and Monitoring Report

To present the Committee's Work Programme and Monitoring Report. (Report enclosed as Appendix D).

8. INFORMATION REPORT - POLICY DIGEST

This report gives details of the latest policy briefings, government announcements and ministerial speeches which may be of interest to members.

NB Reports have not been reproduced/circulated. They can be accessed through the service finder element of County Council's web site at www.northumberland.gov.uk.

9. URGENT BUSINESS (IF ANY)

To consider such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.

It is expected that matters included in this part of the Agenda will be dealt with in private. Reports referred to are enclosed for members and officers only, coloured pink and marked "Not for Publication".

10. EXCLUSION OF PRESS AND PUBLIC

The Committee are invited to consider passing the following resolution:

- (a) That under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on the Agenda as it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the 1972 Act, and
- (b) That the public interest in maintaining the exemption outweighs the public interest in disclosure for the following reasons:-

Agenda Item	Paragraph of Part I of Schedule 12A
--------------------	--

- | | |
|----|---|
| 11 | 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information). |
| | 4 - Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority and employees of, or office holders under, the authority. |
| | The public interest in maintaining the exemption outweighs the interest in disclosure because the report contains financial and contractual information which may impact on future negotiations by contracted parties. |

11. SCRUTINY OF CABINET REPORTS

Proposal on Shared Services

The appendices (18 documents) relate to the report enclosed as Appendix B, are confidential and will be considered in this part of the agenda.

IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:

- Declare it and give details of its nature before the matter is discussed or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

Name (please print):
Meeting:
Date:
Item to which your interest relates:
Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):
Nature of Non-registerable Personal Interest (please give details):
Are you intending to withdraw from the meeting?

1. Registerable Personal Interests – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

(1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

(1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

2. Non-registerable personal interests - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

3. Non-participation in Council Business

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.